

COMMENTARIES  
In the past six years  
of which revolutionary forces  
have developed further.  
Where six years ago  
there were isolated  
individual points of resistance  
and change, today there is a wide-  
spread community of change. All of  
these energies for change, piled  
upon the unfulfilled demands of  
black and brown peoples, and am-  
plified by the rising demands of  
Indians, women, and other  
"scheduled castes," has led  
to an objectively revolutionary  
situation. Venceremos!

GEOGRAPHIC  
MODELS OF IMPERIALISM

"Imperialism, as I speak of it here,  
is white exploitation that began some 500 years ago  
on the West African coast and spread across the globe.  
It has not been cured by emancipation, by decolonialization,  
or economic development (which suffers from the same disease)."

It has been cured at  
times by revolution,  
for instance in China and Cuba.  
But a deadly pattern  
has emerged: no  
revolution may run its  
course without armed  
intervention by the West.  
This pattern is grounded  
in the logic and beliefs  
of imperialism.

J. M. Blaut

JANUARY 18, 1975

# Conference on

## RADICAL

## GEOGRAPHY

CLARK AKATIFF

FREE

MARXISM  
+  
GEOGRAPHY

DAVID HARVEY, M. ELIOT HURST,  
Blaut, Akatiff, ...  
1 - 3 pm

THIRD WORLD  
GEOGRAPHY

Charles, Blaut, Vazquezal  
10 - 12 noon

REVOLUTION  
+  
GEOGRAPHY

3 - fini

"Prepared papers  
and statements..."  
(Gill, Campbell, ... others)  
8 - 10 a.m.

Alameda Community College  
Forum Room  
555 Atlantic Avenue  
(Broadway X off 17)

Revolutionary and  
Counter-revolutionary Theory

Reality has, therefore, to be approached directly rather than through the  
formulations of academic disciplines. Genuine revolutionaries cannot have  
a specific disciplinary basis—they must be located with respect to all relevant aspects  
of material reality. By confronting our intellectual task directly we identify real  
participants in the social process. The intellectual task is to identify real  
choices as they are immanent in an existing situation. This  
intellectual task is not a task individuals are capable of  
calling "intellectuals," for all think about their situation.  
A social movement becomes an academic movement  
and an academic movement when all elements in the  
movement recognize the need to  
reconcile analysis and action.

David Harvey

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